System, Outline and Philosophical German Idealism in Sirohi

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Introduction

Organise a simple table when following health – it classifies as first oppressed, then recovering finally some congealment and then happiness which becomes a Simple Victory that then becomes Happy and further till it is German Idealism.

A black person lives the same life in complete determinations – with Sirohi, a full victory – otherwise in depression actually with bliues on happiness. Cornel West argues this is true, that one has to become a philosopher, after your stories of dermatology and debates going worse in that sense of normal black lives in normal situation if they were – racism is common. So I mean organise the life instead in tables which come up in common reference which reads like Spirit, transformed by Sirohi into the intellectual or philosopher and intellectual – just his habits with even Japanese stories of spirit taken up by doctors passing by as he is busy in fact in a Wilderness of his own which is called Transitions in Sirohi – that period of in fact helping people recover from their delirium or bad health is in the life of Sirohians in fact following Sirohi through wilderness, or even Heben, or Hebrew education of the young towards a good view of crisis – that then becomes philosophy today a simple detective story on the question of the fact of a crime – women's crisis being handled by Sirohi.

The measure of worse and perfect is stories of German Idealism – a love for the worst in man, to make him – higher.

I. Elementary or Refined, even Simplicity – Hegelian Idealism with Sirohi

In fact elementary statements of genius, and even divine comments on each subject which then is absolute. I mean also a more refined matter of simplicity – which then is metaphysics – it is the simple truth uttered again and again and made refined, on each topic of life.

In a manner I mean, life is that simple being and genius.

Mathematics is the subject which treats a simple thing and its higher life. I mean it is higher, the truth of the difficult life led by Spiritual labourers.

II. Phenomenology of Spirit in Hegel

A simple story, of a person from beautiful soul, a naïve life, with simple manners, and bourgeois habits, which is then pushed, or plunged into the individual who is that simple life and even higher as Spirit, whose journey though becomes difficulties, even sadness and joy which is then tarrying with the negative, a power of violence exerted on the Subject as in fact his dismemberment and violence which it then survives with a transition called a magical power of Spirit which becomes then Master and Slave dialectics in this process which is finally the victory of Spirit as labour.

Music in this sense is the refined meaning – a small note on letters, phone communication today, and even a movement on Japanese history, and Chinese flower patterns on shirts, Indian style of beads or such stylish fashion, forms of negativity include the Kantianism on creative singularity and music concerts, which then becomes the Hegelian idealism of mass culture and even forms music such as Chopin and Quran.

III. Sirohi's Intervention on Hegel above – a pure rendition of his own Existentialism and Marxism, as Encyclopaedia or Historical Materailsim which then is the pure meaning of including in it Hegelian Idealism

I mean of course German Idealism is alive – it is simply the German language being interpreted – and with it the process of dialectics – I mean just proceed in the methodical fashion of writing, reading, speaking and reflecting – which then studies Spirit as in fact even a translation in Marx – as in fact the intellectual who is busy learning Japanese and Chinese history and making drawings of boats on Graeco-Roman periods and Bibles which then guides him as Abraham in the case of Spirit's violent condition, which then is won by journeying into the hills, and this means of course walking and talking in the process of recovery about the lover of Abraham – in Kierkegaard lived as ethical not religious, which means in fact how a conservative society oppresses a lover.

All of this then is read in standards of psychoanalysis, jokes, comedy, and film criticism even perhaps periodising healthcare crises as in fact afterall standard German Idealism – high fame, and five years of problemeden.

IV. Simple Matrix

Philosophize, lecture on a topic – in fact this phenomenology of Spirit then is simply a teaching, which becomes a Jewish prophet – someone who knows how to Prophecise each moment of crisis – in Quran also a Prophet, in Bible a Second Christ – which then is in fact

Also a philosopher – something like the simple story is – abstract concept, concrete Existence and its synthesis in Encyclopaedia which then is also a conceptual existence of an Existence which is with an Encyclopaeida which determines the move for the day as in fact a figurative – walking or reading and lecturing, writing.

The contingency is either Buddhism or some theology which guides one as in fact the power of intellectual spiritual Reason, it means all of this was the meaning of Existentalism, with Marxism and even theology.